

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

PLACE: 10 West State Street (Senior Center)
ROOM: large meeting room
FLOOR: First

Edward Chapdelaine, Chair (Cal)
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

TUESDAY

DATE OF MEETING:
March 25, 2014

TIME: 7: 00 PM

DATE OF NOTICE:
03-21-14

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
	X	X
7:00 <u>Building & Board of Health Permits</u>		
7:15 <u>Administrative Duties</u>		
1. Commentary		
2. Post next meeting: April 8, 2014		
3. Approve Minutes: March 11, 2014		
4. Bills to Pay:		
5. Financial Accounts Update (quarterly)		
7:30 <u>Appointments/Public Hearings</u>		
Continued "RDA" 1.) At 7:30: "RDA" filed by James Downing to see whether the area and/or work depicted on plan(s) referenced is subject and/or jurisdiction to the Wetlands Protection Act or subject to the jurisdiction of any municipal wetlands ordinance or bylaw with regards to property located on 119 Batchelor Street (Rear of 117 Batchelor St), known as Map 10-C-41-2 in the Town of Granby.		
7:45 James Baker-116 Munsing Ridge Road-COC		
8:00 Kestral Trust		
8:30 Discussion: Dam Inspections		
8:45 <u>Administrative Duties (cont'd)</u>		
6. Outreach/Education/Plant of the Week		
7. Notices (ZBA)		
8. News/Announcements		
9. Site Visits to be scheduled		
10. Old Business:		

Adjournment: